

**If anyone has any questions or concerns regarding this agenda, please contact any Town Council Member at the following telephone numbers:**

**Charles Collins, Jr. 647-2601 John Winfield, Jr. 647-9034**

**William Hurry, Jr. 647-5769 David Hanna, Jr. 647-7469**

**David A. D'Agostino 934-0307 Brenda Frederickson 647-3315**

**Kathleen Knight-Bianchi 934-0088**

**FOR INFORMATIONAL PURPOSES ONLY**

**POSTED: 11/8/13**

**TOWN OF SCITUATE**

**TOWN COUNCIL MEETING**

**TOWN COUNCIL CHAMBERS**

**195 DANIELSON PIKE, N. SCITUATE, RI**

**THURSDAY, NOVEMBER 14, 2013 @ 7:00 PM**

**AGENDA**

**1. PLEDGE OF ALLEGIANCE**

**2. CALL TO ORDER – COUNCIL PRESIDENT COLLINS**

**3. ROLL CALL – DEPUTY TOWN CLERK LOYD**

**4. SWEARING IN OF POLICE OFFICER CORY NANGLE**

**5. PRESENTATION FROM BAXTER DANSEREAU & ASSOCIATES –  
AUDIT REPORT**

## **6. PUBLIC HEARING**

**A. 2ND READING OF THE ADDITION OF PECK HILL ROAD, BYRON RANDALL ROAD, BRANDY BROOK ROAD, CENTRAL AVENUE AND WILLIAM HENRY TO THE NO THRU TRUCKING ORDINANCE**

**B. LIQUOR LICENSE RENEWALS – (LIST HERE WITHIN)**

**C. VICTUALLING LICENSE RENEWALS – (LIST HERE WITHIN)**

**D. LIQUOR LICENSE TRANSFER FROM CLASS BV RETAILER – THOMAS MARCELLO FOR PREMISES KNOWN AS “CORNER BISTRO” 1115 HARTFORD PIKE, SCITUATE, RI, ASSESSOR’S PLAT 25, LOT 37**

**TO CLASS BV RETAILER – KAREN MARCELLO FOR PREMISES KNOWN AS “CORNER BISTRO” 1115 HARTFORD PIKE, SCITUATE, RI, ASSESSOR’S PLAT 25, LOT 37**

## **7. APPROVAL OF COUNCIL MINUTES**

**A. REGULAR COUNCIL MEETING OF OCTOBER 10, 2013**

**B. SPECIAL COUNCIL MEETING OF OCTOBER 16, 2013**

**C. CLOSED SESSION OF AUGUST 8, 2013**

**D. CLOSED SESSION OF OCTOBER 10, 2013**

**E. CLOSED SESSION OF OCTOBER 16, 2013**

## **8. DEPARTMENT REPORTS**

**A. TOWN CLERK**

**B. PUBLIC WORKS**

**C. BUILDING OFFICIAL**

**D. POLICE**

**E. TREASURER**

**F. SENIOR SERVICES**

**G. HUMAN SERVICES**

**H. EMA CONSULTANT/DIRECTOR**

**9. AUDIENCE PARTICIPATION**

**10. RESOLUTIONS - NONE**

**11. ABATEMENTS & ADDITIONS**

**A. TAX ASSESSOR**

**12. APPOINTMENTS - NONE**

**13. REAPPOINTMENTS**

**A. CONSERVATION COMMISSION – TERM EXPIRING DEC. 2016**

**1. TOM ANGELL**

**2. SARA ADAMS**

**B. AFFORDABLE HOUSING – TERM EXPIRING NOV. 2014**

**1. TED RICHARD**

**2. MARGAUX MORISSEAU**

**3. KATHLEEN KNIGHT BIANCHI**

**4. ALLISON NUGENT**

**14. RESIGNATIONS-NONE**

**15. JOINT/SINGLE POLE LOCATIONS**

**A. HOWARD AVE, POLE 45-84**

**B. HOWARD AVE, POLE 65-84**

- C. HOWARD AVE, POLE 67-84**
- D. HOWARD AVE, POLE 32-84**
- E. HOWARD AVE, POLE 60-84**
- F. HOWARD AVE, POLE 69-84**
- G. HOWARD AVE, POLE 15-84**

## **16. LICENSES**

- A. VICTUALLING LICENSE FOR ALBERT J. BRIGHTMAN D/B/A 401 KAFE – 138 DANIELSON PIKE**

## **17. DISCUSSION AND/OR ACTION**

- A. REPORT AND UPDATE FROM THE FIRE SUPPRESSION AND EMS ADVISORY COMMITTEE**
- B. PERMISSION FOR THE CONSERVATION COMMISSION TO APPLY TO THE RHODE ISLAND DEM FOR A 10% MATCHING PASSIVE RECREATION GRANT TO REBUILD AND IMPROVE STREAM CROSSINGS AT LAWTON FARM**
- C. NORTH SCITUATE ELEMENTARY PTO REQUEST FOR A FOOD VENDOR TRUCK ON TOWN PROPERTY DURING THE VILLAGE STROLL**
- D. CONTRACT FOR FINAL DESIGN OF THE MAIN STREET (HOPE) RT. 115 RECONSTRUCTION AND ENCHANCEMENT PROJECT, WITH CROSS ENGINEERING, \$151,425**

## **18. PAY BILLS**

## **19. COUNCIL REMARKS**

**COUNCIL PRESIDENT COLLINS COUNCIL VICE PRESIDENT  
WINFIELD**

**COUNCILMAN HURRY COUNCILMAN D'AGOSTINO**

**COUNCILWOMAN FREDERICKSON COUNCILMAN HANNA**

**COUNCILWOMAN KNIGHT-BIANCHI**

## **20. ADJOURNMENT**

**INDIVIDUALS REQUESTING INTERPRETER SERVICES FOR THE  
DEAF OR HARD OF HEARING MUST CALL 647-2822 SEVENTY TWO  
(72) HOURS IN ADVANCE OF SAID HEARING. TTY #1-800-745-5555.**